

LIST OF PUBLICATIONS

Allison Coudert

1. 1975 Coudert, Allison. "A Cambridge Platonist's Kabbalist Nightmare," *Journal of the History of Ideas* 35: 633-52.
2. 1976 _____. "'A Quaker-Kabbalist Controversy: George Fox's Reaction to Francis Mercury van Helmont,'" *Journal of the Warburg and Courtauld Institutes* 39: 171-189.
3. 1978 _____. "Some Theories of a Natural Language from the Renaissance to the Seventeenth Century," *Studia Leibnitiana*, Sonderheft 7: 56-118.
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7. 1989 _____. "The Myth of the Improved Status of Protestant Women: The Case of the Witchcraze," in *The Politics of Gender in Early Modern Europe*. Kirksville: Sixteenth Century Journal Publishers, pp. 61-90.
8. 1989 Brink, Jean R., Coudert, Allison P., Horowitz, Maryanne C., Editors. *The Politics of Gender in Early Modern Europe*. (Vol. xii Sixteenth Century Essays & Studies). Kirksville, Missouri: Sixteenth Century Journal Publishers.
9. 1990 Coudert, Allison. "Exemplary Biblical Couples and the Sacrament of Marriage," in *Homo Carnalis: The Carnal Aspects of Medieval Life (Acta vol. xiv)*. Binghamton: Center for Medieval and Early Renaissance Studies, pp. 59-83.

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12. 1991 Brink, Jean R., Horowitz, Maryanne C., Coudert, Allison P., Editors. *Playing with Gender: A Renaissance Pursuit*. Urbana: University of Illinois Press.
13. 1992 Coudert, Allison. "Henry More, the Kabbalah, and the Quakers," in *Philosophy, Science, and Religion in England 1640-1700*. Cambridge: Cambridge University Press, pp. 31-67.
14. 1994 _____. "The *Kabbala Denudata*: Converting Jews or Seducing Christians?" in *Jewish-Christians and Christian Jews From the Renaissance to the Enlightenment*. Dordrecht: Kluwer, pp. 73-96.
15. 1995 _____. "Leibniz und die Kabbala," *Morgen-Glantz: Zeitschrift der Christian Knorr von Rosenroth Gasellschaft* 5. Pp. 77-95.
16. 1995 _____. *Liebniz and the Kabbalah*. Dordrecht & Boston: Kluwer Academic Publishers.
17. 1996 Coudert, Allison P., and Corse, Taylor, Editors and Translators. *The Principles of the Most Ancient and Modern Philosophy*. Cambridge Texts in the History of Philosophy. Cambridge University Press.
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19. 1996 _____. "Christliche Hebraisten des 17. Jahrhunderts: Philosemiten oder Antisemiten?" *Morgen-Glantz: Seitschrift der Christian Knorr von Rosenroth Gasellschaft* 6. Pp. 99-132.
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28. 1999 Coudert, Allison P., Hutton, Sarah, Popkin, Richard H., Weiner, Gordon M., Editors. *Judaeo-Christian Intellectual Culture in the Seventeenth Century: A Celebration of the Library of Narcissus Marsh*. Dordrecht: Kluwer.
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45. 2005 _____. "Alchemy: 16th-18th century," in *Dictionary of Gnosis and Western Esotericism*. Ed. Roelof van den Broek, Jean-Pierre Brach, Antoine Faivre and Wouter J. Hanegraaff. Leiden: E.J. Brill.
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51. 2008 _____. "From the Clitoris to the Breast: The Eclipse of the Female Libido in Early Modern Art, Literature, and Philosophy," in *Sexuality in the Middle Ages and Early Modern Times: New Approaches to a Fundamental Cultural-Historical and Literary-Anthropological Theme*. Ed. Albrecht Classen. Berlin/New York: De Gruyter, 837-878.
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54. 2008 _____. "À Rebours: Richard Popkin's Contributions to Intellectual History," in *The Legacies of Richard Popkin*. Ed. Jeremy D. Popkin. Dordrecht: Springer, 15-26.

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Allison Coudert

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2. 1983 _____. Daniel O'Keefe, *Stolen Lightning: The Social Theory of Magic* (New York, 1982). *Mentalities/Mentalités* 1.
3. 1991 _____. Ingrid Merkel & A. G. Debus, eds., *Hermeticism and the Renaissance: Intellectual History and the Occult in Early Modern Europe* (Folger Books, 1988.) *History* 76 pp. 495-6.
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11. 2006 _____. Brendan Dooley, *Morandi's Last Prophecy and the End of Renaissance Politics*. Princeton: Princeton University Press, 2002, in *Church History* (March 2006): 190-192.
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